



VOKOS OF GRACE MISSIONARY
GLOBAL LEADERSHIP WORKSHOP (VIA WHATSAPP)
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Topic: BIBLICAL STUDIES:

NOTE: This is a comprehensive study of the book of Joel 2:28-30. I intend to reveal the hidden meaning of the text. Because our Modern English has buried the original meaning of the Bible through translations.

Let's do words study to get a clearer understanding from the text.

28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

- **POUR define:** 219. סָפַר / K̄sv / N.S.K Translation: Pour Definition: To cause to flow in a stream; to give full expression to. AHLB: 2412 (V) Strong's: 5258
- **SPIRIT define:** רָאֵחַ ru'ah Wind A natural movement of air; breath. The breath of man, animal or God. The character. A space in between. Strong's Number: 7307
 - I.** *The Hebrew word ru'ach literally means the wind and is derived from the parent root rach meaning a prescribed path. The word rach is not found in the Biblical text but defined by the various child roots derived from it. The child roots derived from this parent root are arach, rachah and yarach. Arach is a traveler, one who follows a prescribed path from one place to another. Rachah is a millstone, which goes round and round in the sense of following a prescribed path to crush grain into flour. Yarach is the root of yere'ach meaning the moon, which follows a prescribed path in the night sky. The child root ru'ach is literally the wind that follows a prescribed path each season. By extension ru'ach means the wind of a man or what is usually translated as spirit. A man's wind is not just a spiritual entity within a man but is understood by the Ancient Hebrews as his character.*

II. Therefore, the Spirit of a man is his character that God has developed/ Train Him into by using a prescribe path until the man gets those nature and attributes that God intended for man.

- FLESH define: בָּשָׂר / $\beta\varsigma\beta$ / **ba-sar** Translation: Flesh Definition: The soft parts of a human or animal, composed primarily of skeletal muscle. Skin and muscle or **the whole of the person**. Meat as food. AHLB:+2025 (N) Strong's:1320
 - I. *More about the word בָּשָׂר the verbal root of this word means "to bring good news." What does good news and flesh have in common? Flesh, or meat, was normally only eaten on very special occasions, a feast, the arrival of guests or whenever an event occurs that requires a celebration.*
 - II. **RMT:** *and YHWH the Elohiym made a trance fall upon the human and he slept, and he took a unit from his ribs and he shut the flesh under her, Genesis 2:21.*
 - III. *In Genesis records the Lord took a RIB from man, by the way before going any further Let's understand the word RIB as it appears in our study. בָּשָׂר / $\beta\varsigma\beta$ / tsey-la Translation: **Rib** Definition: Any of the paired bony or **cartilaginous bones** that stiffen the walls of the thorax and **protect the organs beneath**. A ridge of a hill from its similar shape to a rib. Also, the side. AHLB: 2664 (N) Strong's: 6763 From this definition we can come to the conclusion that woman was mad to protect man; but that is a whole different topic for another time.*
 - IV. *I did define Rib because I intended to point out the creative workings of God in Genesis in relation to the Human family. Now, the Ancient Hebrew mind understood 'flesh' to encompass the entirety of a person, including the Rib that was taken from man. In other words, one can be whole when the mystery of God's creation of the Human works in unity, carrying out their creative purpose and functions.*
- SON define: בָּן / $\beta\varsigma\beta$ / beyn Translation: Son Definition: A male offspring. This can be the son of the father or a later male descendant. One who continues the family line. AHLB: 1037-A (N) Strong's: 1121
 - I. *More about the word בָּן in the original pictographic script, the first letter a picture of a tent or house. The second letter is the picture of a seed. The seed is a new generation of life that will grow and produce a new generation therefore, this letter can mean "to continue." When combined these two letters form the word meaning "to continue the house" and is the Hebrew word for a "son."*

CONCLUSION:

*From the first part of the verse given, I have come to understand that the Lord our God is strictly referring to the outpouring of himself in full abundance upon all those who are willing and wanting nothing but to be filled with God's full nature. Now, some may see this verse as speaking about supernatural experience and some invisible workings of God. But having done proper **lexicology** (the study of words) and having also done a Hebraic background in the given text. I can fully conclude that God is doing what He said in the text in a more physical and disciplinary manner. Research has also proven that God is more concerned about our character, which happens to be our Spirit, as the text has shown. Not forgetting that the text also speaks of Family relations with God and the preparation of the next Generation. God first pours out His full character (Spirit) and Essence into our lives and then of our Children to enable our children to walk in all the ways of the Lord. SHALOM.*